



## LICENSING PANEL

**WEDNESDAY 28 SEPTEMBER 2005**

**1.30 PM \***

**PANEL AGENDA (LICENSING AND GENERAL PURPOSES)**

**COMMITTEE ROOM 5  
HARROW CIVIC CENTRE**

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM 4

<b>MEMBERSHIP (Quorum 3)</b>			
<b>Chair:</b>	<b>Councillor (none)</b>		
	<b><u>Councillors:</u></b>		
<b>Choudhury</b>	<b>Mrs Bath Knowles</b>	<b>(none)</b>	<b>(none)</b>

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Michelle Fernandes, Committee Administrator  
Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**LICENSING PANEL**

**WEDNESDAY 28 SEPTEMBER 2005**

**AGENDA - PART I**

1. **Appointment of Chair:**  
To appoint a Chair for the purposes of this meeting.
2. **Attendance by Reserve Members:**  
To note that there are no Reserve Members currently appointed to this Panel.
3. **Declarations of Interest:**  
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.
4. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
5. **Minutes:**  
  
[Note: Licensing Panel minutes are:-
  - (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chair for that meeting;
  - (2) printed into the Council Minute Volume, published monthly;
  - (3) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chair and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].
6. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
7. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
- Enc. 9. **Licensing Procedures:** (Pages 1 - 2)  
Procedure to be followed at an oral hearing.
- Enc. 10. **Application for variation of Hours at Chandi Bar, 59 High Street, Edgware during Transitional Period:** (Pages 3 - 32)  
Report of the Chief Environmental Health Officer.
- Enc. 11. **Application for Variation of Hours during Transitional Period, Ajans Food & Wine, 324 Rayners Lane, Harrow:** (Pages 33 - 58)  
Report of the Chief Environmental Health Officer.
- Enc. 12. **Application for Variation of Hours at Rambling Inn, 410 Kenton Lane, Kenton During Transitional Period:** (Pages 59 - 88)  
Report of the Chief Environmental Health Officer.
13. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**